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September 17, 2003

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA-22313-1450, on the date below:	
<u>September 17, 2003</u> Date	 David L. Parker

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: SN 09/415,890 entitled "Pharmacologically Acceptable Solvent Vehicles" by
Andersson
Our ref: UTXC:528--1 Client ref: MDA96-033 CON1

Commissioner:

Enclosed please find the following for filing in the above-referenced patent application:

1. Amendment and Response to Official Action Dated April 24, 2003;
2. Request for Extension of Time;
3. \$205 check as the fee for the extension of time;
4. Supplement Information Disclosure Statement (with Form 1449 and references A20-A23 and C7);
5. \$180 check as the fee for filing the Supplemental IDS; and
5. Return postcard.

If the checks are inadvertently omitted, or should any additional fees be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UTXC:528--1.

Very truly yours,

David L. Parker
Reg. No. 32,165

Enclosures

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